

INDLELA

yeKUVIMBELA

yaJOHN BOSCO

LONGCWELE

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INDLELA yaJOHN BOSCO LOYINGCWELE YEKUSEBENTELA BANTFWANA NALABASHA (1)

Kungani kutsi John Bosco akhetsa lendlela yekusebentela bantfwana nalabasha?

- ❖ Tentakalo letimbili letilandelako ebuntfwaneni bakhe tamkhanyisela, tatsintsa kakhulu imphilo yakhe .
 - Lwati lwakhe ngendlela bapristi nalabadzala labebaphatsa ngayo bantfwana nalabasha.
 - Liphupho nome umbono labenawo angumfana loneminyaka leyimfica.

SENTAKALO SEKUCALA

John Bosco, nakaneminyaka leyimfica, abehamba nenina endleleni leya ekhaya kusihlwa. Umpristi lotsite abehamba ngaleyondlela futsi.

Nakasondzela, John Bosco wabingelela umpristi ajabulile.

Kodvwa umpristi wendlula athulile.

John Bosco watsi kunina: "Make, akazange angibingelele."

Unina waphendvula watsi kuye: "Mntfwanami, bapristi banemisebenti leminengi. Abanaso sikhatsi sekunaka bantfwana."

John waphendvula watsi: "Kodvwa Jesu abenesikhatsi sekunaka bantfwana.

Na sengingumpristi ngiyawubanesikhatsi sekunaka bantfwana."

Unina wamoyitela kuphela, acabanga: "Kungenteka kutsi umntfwanami abe ngumpristi. Uhlakaniphile, utsandza kuthandaza nekufundza likhathekhisimu. Kepha anginamali yekumngenisa esikolweni."

SENTAKALO SESIBILI

LIPHUPHO laJOHN BOSCO ANGUMFANA LONEMINYAKA LEYIMFICA.

Sitfolo umtfombo welibitelo laJohn Bosco embonweni labenawo angumfana loneminyaka leyimfica.

Kulombono John Bosco abedlala nesicuku lesikhulu sebanfwana nalabasha ebaleni edvute nasekhaya.

Labanye bebadlala, labanye bebacocisana kodvwa cishe bonkhe bebatiphatsa kabi. Babelwa. Bebacalekisa. Bebakhumluma emavi lamabi, bebadzelelana.

John Bosco wetama kukhawulisa kutiphatsa kwabo lokubi ngekulwa nabo nangekubashaya ngetibhakela nangeludvodvolo.

Yase indvodza ibonakala kuye. Buso bayo bebukhanya kangangekutsi abengakwati kuyibuka. Yabita John Bosco ngeligama lakhe, yamtjela kutsi ahole, acondzise labobantfwana nalabasha yatsi:

“Utabenta labobantfwana bangani bakho hhayi ngekubashaya ngetibhakela nekulwa, kodvwa ngemusa nebunene. Ngako-ke cala manje kubakhombisa kutsi kutiphatsa lokubi akukalungi nekutsi kutiphatsa lokuhle kulungile.

John Bosco watsi kuyo:

“Ngingumfana nje. Kulukhuni kucondzisa lababantfwana.”

Lendvodza yatsi kuye: “Lokubonakala kungatsi kulukhuni ufanele kukwenta ngemusa nebunene nemfundvo.”

John Bosco waphendvula watsi kuyo: “Ngitakwenta loku kanjani?”

Lendvodza yatsi kuye: “Ngitakunika thishela lotakufundzisa indlela yekufeza loku.”

John Bosco wabuta watsi:

“Wena ungubani.”

Indvodza yaphendvula yatsi:

“Mhlawumbe awungati. Kodvwa uyamati make wami.”

Yase ivela inkhosikati, yatsi kuJohn:

“Bheka loku lengitakwenta.”

Yacala kukhuluma nalabantfwana nalabasha ngemusa.

Nabo bayekela masinyane kutiphatsa kwabo lokubi.

Yase itsi kuJohn Bosco: “Ufanele kusebentela bantfwana nalabasha, nekubaholela kuJesu iNdvodzana yami.”

Leyondvodza naleyonkhosikati bebanguJesu nenina wakhe Mariya.

Batsi kuJohn Bosco:

“Sifuna kutsi utinikele ekusebenteleni bantfwana nalabasha hhayi ngekubashaya ngetibhakela nekulwa nabo, kodvwa ngemusa nangelutsandvo nangekubafundzisa imitsetfo yaNkulunkulu.”

Kusukela kulesosikhatsi Mariya, unina waJesu, wacondzisa John Bosco ekuphileni kwakhe konkhe nasemisebentini yakhe yonkhe ngenca yebantfwana nalabasha.

Kusukela kulesosikhatsi John Bosco akakhohlwanga lowombono nalelobitelo, watilungisela libitelo lakhe ngemdlandla nangekuciniseka nangekwetsembeka, nome ahlangana netinkinga netetsiyo letinengi ekutilungiseleleni kwakhe kuba umpri.

INDLELA YEKUJEZISA NEKUSONGA NEKWESABISA

- ❖ Indlela levamile yemfundvo ngesikhatsi saJohn Bosco yabitwa ngekutsi: **INDLELA YEKUJEZISA NEKUSONGA NEKWESABISA.**

(OPPRESIVE SYSTEM)

- ❖ Sisekelo salendlela ngulesi lesilandzelako:
 - Imitsetfo imenyetelwa ngalokucacile.
 - Sijeziso sekungagcini imitsetfo simenyetelwa ngalokucacile.
 - Kungagcini imitsetfo kujeziswa.
 - Tisekelo talendlela nguleti:
 - Tinsongo.
 - Luvalo.
 - Tijeziso.
 - Labadzala labaneligunya etikwebantfwana nalabasha bafanele kukhombisa njalo njalo buso lobungenamusa nebusongelako, bangabi nebudlelwane nalabo lababasebentelako.
 - Lendlela ilula kubothishela nalabo labaneligunya etikwebantfwana nalabasha; futsi-ke ayinankhatsato kubo.
- ❖ Asengumfana John Bosco akatsandzanga lendlela yekuphatsa bantfwana nalabasha. Abengajabuli ngekudvondza kwalabadzala kuba nebudlelwane nebantfwana nalabasha.

INDLELA yaJOHN BOSCO YEKUSEBENTELE BANTFWANA NALABASHA.

- ❖ Indlela yaJohn Bosco beyingesiyo indlela lehleliwe embikwekutsi acala kusebentela bantfwana nalabasha. Beyisitselo sekukholwa kwakhe kutsi lowo nalowo muntfu unesitfunti lesikhulu lesijulile sekudalwa ngemfanekiso waNkulunkulu neselwati lwakhe lwekusebenta nebantfwana nalabasha.

Sisekelo sendlela yakhe ngulesi lesilandzelako:

- Nkulunkulu ulutsandvo.
- Lutsandvo lolungenamkhawulo Nkulunkulu latsandza ngalo lowo nalowo muntfu.
- Nkulunkulu wadala bantfu ngemfanekiso wakhe.
- Ngako-ke wabadalela imphilo yelutsandvo.
- Jesu usibonakaliso salolutsandvo lwaNkulunkulu.
- Lutsandvo lolungilo lusho kutsi kudzela kuphila ngenca yalabanye.
- Francis de Sales (1567–1622) wasekela etikwelutsandvo nemusa imisebenti yakhe yonkhe yekukhutsata emakhatholika lahlubukile eBandleni leliKhatholika kutsi abuyele eBandleni leliKhatholika. Kulomsebenti Francis de Sales wahlaselwa, wadzelelwa, waphikiswa, waphatfwa ngendluzula, kodvwa wachubeka nalomsebenti ngemusa nangelutsandvo. Akazange aphindzisele.

Ngemusa wakhe wasita labanyenti kutsi babuyele eBandleni leliKhatholika.

- John Bosco (1815–1888) abemati Francis de Sales ngekufundza ngaye etincwadzini.
 - John Bosco watsandza sibonelo saFrancis de Sales, wakhetsa kumlingisa emisebentini yakhe.
 - John Bosco wasekela umoya wakhe nendlela yakhe yekusebentela bantfwana nalabasha etikwelutsandvo nemusa.
- ❖ Indlela yaJohn Bosco yeyama etisekelweni letintsatfu letilandzelako:
- Ingcondvo (kucocisana)
 - Lukholo.
 - Lutsandvo nemusa.
- ❖ Indlela yakhe itsintsa ingcondvo.
- ❖ Indlela yakhe itsintsa inhltiyo.
- ❖ Indlela yakhe itsintsa kulangatela kwemuntfu kwati nekudvumisa Nkulunkulu.
- ❖ John Bosco wahlala nebantfwana nalabasha kuOratory, eTurin, Italy, emnyakeni wa-1841, waphila nabo ngesimo sekuphila lesabasita kukhula kahle emoyeni nasemtimbeni nasemfundweni.
- ❖ Wabita lendlela yakhe INDLELA YEKUVIMBELA.
Ngekubakhona kwakhe **lokugcwele lutsandvo nemusa** nekunakekela John Bosco wavimbela bantfwana nalabasha bakhe kutsi bawele etilingweni nasebubini.
- ❖ John Bosco wasishiyela indlela yekutiphatsa neyekumemetela liVangeli neyekusebenta kanye nebantfwana nalabasha, lebasita kukhula njengebantfu labalungile nebafundzi labangibo baKhristu.
- ❖ Indlela yakhe:
- ifanele kutsintsa ngalokuphelele kukholwa kwetfu kuNkulunkulu.
 - ifanele kutsintsa ngalokuphelele budlelwane betfu bonkhe nalabanye bantfu.
 - ifanele kutsintsa ngalokuphelele indlela yetfu yekuphila emphakatsini ngelutsandvo lolukwati kudvonsela labanye elutsandvweni.
- ❖ Lomphakatsi ungaba:
- umphakatsi wetindzela.
 - umphakatsi wemndeni.
 - umphakatsi wesikolo.
 - umphakatsi walabasha.
 - umphakatsi wemakhholwa

- umphakathi emsebentini.
- ❖ Indlela yekuvimbela yaJohn Bosco isho kutsi:
 - kuhlala emkhatsini webantfwana nalabasha ngekubakhona lokutsandzekako.
 - kubati kahle.
Jesu watsi: "Umelusi lolungile uyatati timvu takhe, atibite ngemagama ato."
 - kuyati imindeni yakubo nesimo sekuphila kuyo.
 - kutati tinkinga nebumatima netinkhatsato tabo.
 - kuwati emasiko abo.
- ❖ Indlela yekuvimbela yaJohn Bosco yindzaba yenhlitiyo:
 - Sidzinga kufundza **nekweneliseka** kutsi sibe khona emkhatsini webantfwana nalabasha ngekubakhona lokugcwele lutsandvo nemusa, nekwemukela **kutinikela** lokudzingekako kute sente njalo. Sifanele kucondza kutsi imphilo lengiyo yebuntfu idzinga kutinikela ngenca yalabanye, idzinga kudzela kuphila ngenca yalabanye.
 - John Bosco wakhutsata bantfwana nalabasha bakhe kudlala, kugijima, kugalaja, kuhlabelela, kwenta konkhe esikhundleni sekwenta tonono, naye waba emkhatsini wabo kulobobukhuphekhuphe bonkhe nakulowomsindvo wonkhe. Labanye bapristi bebacabanga kutsi John Bosco abeluhlanya! Bebefuna kumngenisa esibhedlela setinhlanya!
 - Kodvwa kutiphatsa lokuhle kwakukhona.
 - Kwakutiphatsa lokwavela elutsandvweni.
Bebati kutsi John Bosco abebatsandza nekutsi abengumngani wabo.
 - Ngako-ke, bebajabula kumlalela nekubambisana naye.
- ❖ Indlela yekuvimbela yaJohn Bosco isho kutsi:
 - Kusebenta **kanye** nebantwana nalabasha **nekubasebentela**.
 - Kubanika sabelo ekufezeni likusasa labo.
 - Kuhlonipha sitfunti salowo nalowo wabo.
 - Kucondza kutsi lowo nalowo ungumntfwana waNkulunkulu.

SISEKELO SEKUCALA SENDLELA SEKUVIMBELA – INGCONDVO - KUCOCISANA.

John Bosco usikhombisa kutsi nangabe siphatsa bantfwana nalabasha ngengcondvo, sibasita kucabanga ngekuphila kwabo.

- ❖ Sibakhutsata kucabanga ngekuphila kwabo nangekutiphatsa kwabo.

- ❖ Sibeka embikwabo **insayeya** yekwemukela **sibopho** ngekuphila kwabo.
- ❖ Siyabemukela **ebunjanini** lesibakhandza kubo, kodvwa sibeka embikwabo **insayeya** yekukhula kute babe bantfu labalungile nemakholwa latsembekile.

TELULEKO LETINGASITA EKUPHILENI KWEMALANGA ONKHE.

Leteluleko tingasisita kutsi siphatse ngengcondvo bantfwana nalabasha.

1. Chazela bantfwana nalabasha sisusa sakho sekwenta loku lokwentako.
 - Ungacabangi kutsi bayawucondzisisa masinyane tisusa takho taloku lokwentako.
 - Ubasite kwemukela loku lokucela kubo ngobe babona kutsi kuhle, hhayi ngobe besaba sijezi.

2. Yetfula ngalokucacile imitsetfo yakho.
 - Kanengi bantfwana nalabasha abagcini imitsetfo ngekungacabangi.
 - Tsatsa sikhatsi sekubachazela kutsi ubhekani kubo.
 - Bantfwana nalabasha bakhohlwa ngekushesha. Ubakhumbute kanengi

3. Ubanike imitsetfo lelula kute bayikhumbule kalula.
 - Kulukhuni kukhumbula luhlu loludze lwemitsetfo. Luhlu loludze lwemitsetfo luhlupha bantfwana nalabasha, lubanga sibhongo.
 - Imitsetfo ayibe lula.

4. Yetama kucondzisisa loku lokwentekako etinhlityweni nasetingcondvweni tabo.
 - Bayakhula emtimbeni nasemoyeni.
 - Bayetama kakhulu kutati.
 - Badvonswa kakhulu ngesibonelo salabanye bantfwana nalabasha.
 - Bayetama kukhululeka nekutimela ngaphandle kwabantfu labadzala.
 - Bafunisisa labo labangabalingisa.

5. Loku lokucela kubo kufanele kucondzakala.
 - Kufanele kungabi lukhuni kakhulu.
 - Kufanele kungabi lokunebulima.

- Bafanele kucondzisisa kutsi awuphindziseli.
6. Ubekhona endzaweni yakho embikwekutsi bantfwana nalabasha bafike.
 - Loku kungavimbela bucakacaka lobukhulu.
 - Ube khona eklilasini, ebaleni, eholeni, ndzawo tonke embi kwabo, nome ubapheleketele lapho baya khona.
 7. Ube nabo ngesikhatsi sonkhe lofanele kuba nabo ngaso. Fika ngesikhatsi; ungabashiyi kute kube lomunye atsatse indzawo yakho.
 8. Yetama kucondzisisa lwati labanalo ngekuphila kwabo.
 - Bantfwana nalabasha batsandza kukhuluma ngelwati lwabo ngekuphila kwabo.
 - Nangabe ucondza bunjani babo banyalo nelithemba labo ngelikusasa labo, kungabasita kusebentisana nawe.
 9. Yetama kutati tipho letinhle labanato nemakhono lamahle labanawo, ubasite kukhula emoyeni ngekuwatfutukisa nangekuwasebentisa.
 - Bantfwana nalabasha batsandza kutsi sibheke tiphiwo tabo letinhle kunekutsi sibheke butsakatsaka babo nemacala abo netiphosiso tabo.
 - Ngekucala ngetiphiwo letinhle labanato naloku labakwati kukwenta kahle, ungabasita kancono kutsi babati butsakatsaka babo nemacala abo netiphosiso nekutsi bacondze sidzingo sekutincoba.
 10. Ubanike ematfuba ekuhlanganyela emisebentini.
 - Uma kungenteka yetama kunika bantfwana nalabasha inhlanganyelo ekulungiseleni nasekufezeni imisebenti yonkhe.
 - Nangabe bahlanganyela ekulungiseleni nasekufezeni imisebenti, bangasebentisana kancono nawe.
 - Ngekuhlanganyela ekulungiseleni nasekufezeni imisebenti batawafundza emakhono lamasha.
 11. Yetama kubeka embikwabo tinhloso letiphakeme, ubasite kufundza lokunye ngako konkhe labakwentako.
 12. Ubakhutsate kubuta imibuto nekwetfula tiphakamiso. Bantwana nalabasha bayati kutsi ngaletinye tikhatsi imibuto yabo ayemukeleki.

- Kanengi labadzala abatsandzi kutsi bantfwana nalabasha betfule tincomo.
 - Ubameme kubuta imibuto nekwetfula tiphakamiso. Ngaletinye tikhatsi tiphakamiso tabo tingaba ncono kunetetfu!
13. Ungalungisi tiphosiso tabo embikwalabanye .
- Kuncono kulungisa tiphosiso ngasese.
 - Ngekulungisa tiphosiso embikwalabanye umuntfu angashayiswa ngemahloni, kungabanga sibhongo.
14. Uma ufanele kujezisa, yenta ngendlela lecondzakalako.
- Uma bantfwana nalabasha betsemba umcondzisi wabo, tijeziro atidzingeki kanengi.
 - Kanengi kwenele kukhombisa kutsi udvumele. Sijeziro semtimba asivunyelwa nakancane.
 - Jezisa nawuthulile, hhayi nawutfukutsele.
 - Khombisa ngalokucacile kutsi awuphindziseli.
15. Khutsata esikhundleni sekwekhuta.
- Uma ukhutsata bantfwana nalabasha bakho, batakwati kutsi uyabahlonipha. Loku kungabasita kwemukela teluleko takho kalula.
 - Akusiyo indzaba yekuyekela kulungiswa kwetiphosiso, kodwa yindzaba yekubona futsi tintfo letinhle tetimo tabo netiphiwo tabo.
16. Ubakhutsate kuhlatiya tindzaba kanye kanye nekwabelana ngaloko labakufundzile.
- Ekugcineni kwelilanga leihle nome lelibi, imphumelelo nome sehluleko, ubameme kutsi bahlatiye loko labakwentile, nekutsi babelane ngaloko labakufundzile.
 - Ngekwenta njalo ubasita kufundza ngetimphumelelo tabo nengetehluleko tabo.
 - Uma bafundza kanye kanye, bonkhe bafundza kancono.
17. Ubasite kutfutukisa emakhono ekucabanga.
- Bantfu labadzala labanengi betayeke kunika bantfwana nalabasha lwati lwabo ngetimo nangetentakalo nangetindzaba.
 - Usite bantfwana nalabasha kutfutukisa emakhono ekucabanga kute batfole lwati lwabo ngetimo nangetentakalo emhlabeni.
 - Badzinga kutfutukisa lamakhono ngenca yelikusasa labo.
 - Condza futsi kutsi nangabe batfutukisa lamakhono abo bangasola teluleko takho!

- Ngaletinye tikhatsi utawudzinga kubasita kucondza kutsi leminyeye imibono yabo iphambene nesitfunti sebuntfu lobungibo netimfundziso teliVangeli.
- Sita labasha labadvuna kucondza kutsi tinhlobo tonkhe tekuhlukunyetwa nendluzula nelunya tiphambene nebudvodza lobungibo.
- Sita labasha labasikati kutsi bacondze sitfunti sabo, bangesabi kusho "CHA".

18. Yetfula tinkinga takho kulabo labasebentisana kanye nawe.

- Lowo nalowo unelwati nengcondo nemibono lengakusita.
- Ungahlupheki uwedvwa, uthulile.

19. Cwaya kuphangisa ekwenteni tincumo.

- Yetama kuba nesimilo lesingagucuki njalo njalo.
- Licembu labacondzisi alibe nendlela lecondzakalako yekuphendvula etimeni tonkhe nekutiphatsa lokulungile etimeni tonkhe.
- Nangabe lowo nalowo anematsemba lowehlukene nekutiphatsa lokwehlukene netindlela letehlukene tekuphendvula, bantfwana nalabasha batawudzidzeka.

20. Utiphatsa ngendlela lecondzakalako.

- Ungetami kwenta lokwendlula emandla akho.
- Ungesabi kucela lusito.
- Phumula uma ukhatsele.
- Kulukhuni kuba emkhatsini webantfwana nalabasha ngekubakhona lokugcwele lutsandvo nemusa nangabe ukhatsele.

KUCOCISANA

1. Ngutiphi teluleko letisita wena lucobo?
2. Na ucabanga ngalemisebenti lesiyentako nangendlela lesiyenta ngayo, kukhona yini tintfo letisite letingacondzakali. Ngutiphi?

INDLELA yaJOHN BOSCO YEKUSEBENTELA BANTFWANA NALABASHA (2)

SISEKELO SESIBILI SENDLELA YAKHE SILUKHOLO.

1. Lukholo luyini?

- ❖ Ngekuvamile nasikhuluma ngelukholo nangebudlelwane bemuntfu naNkulunkulu siyacabanga ngemfundziso yebukhristu nemikhubu netinkonzo letisigaba setinkholo tonkhe.
Letimphawu letibonakalako telukholo timcoka, tiyadzingeka futsi, ngobe sibantfu labanemtimba nemoya, tikhombisa ngendlela lebonakalako lukholo lolukhona ekujuleni kwemoya wemuntfu.
- ❖ Kodwa lukholo alusito tintfo letibonakalako kuphela.
 - Embikwako konkhe lukholo lukhona ekujuleni kwemoya wemuntfu.
 - Lukholo lukhona ekujuleni kwenhlitiyo yemuntu, ngobe kulowo nalowo muntfu kukhona kulangatela lokujulile kwaNkulunkulu.
 - Lukholo lusho kutsi kubona kubakhona kwaNkulunkulu kulokudaliwe konkhe nasekuphileni kwebuntfu nasemlandvweni webuntfu.
- ❖ Lukholo lusho kutsi kumati Nkulunkulu njengeMdali neMsindzisi wetfu nekuphila ekukhanyeni kwalolukholo nekucondzisa kuphila kwetfu kwemalanga onkhe ngetimfundziso talolukholo.
 - Lukholo lolungilo lwendlula tinkonzo letibonakalako.
 - Lukholo luyatibonakalisa futsi ngetentakalo telilanga ngalinye.
 - Kanengi tentakalo tebuntfu tingasinika lwati ngaNkulunkulu. Ngalolwati bantfu bakwati kubhekana netimfihlakalo letinengi ekuphileni kwabo – tifo, buhlungu, timphumelelo, tehluleko, tinsayeya letivelako ekuphileni kwalowo nalowo muntfu, njalo njalo.
- ❖ Ngalendlela lukholo lufuna kukhulula umuntfu endleleni yemphilo lengenanjongo, endleleni yemphilo lephelelwa litsemba, endleleni yemphilo lengenakulunga, lengenasibopho, lengenakutinikela. Lukholo lunika kuphila kwebuntfu inhloso letselako titselo letilungile.

2. John Bosco nelukholo.

- ❖ John Bosco wasungula indlela yakhe yekusebentela bantfwana nalabasha etisekelweni letintsatfu: ingcondvo (kucocisana), lukholo nelutsandvo nemusa.
 - Letisekelo tiyahambelana.
 - Lukholo lufanele kutsintsa ingcondvo nelutsandvo nemusa, kute ticondziswe kancono. Nengcondvo nelutsandvo nemusa tifanele kutsintsa lukholo.
 - Ngako-ke, endleleni yaJohn Bosco lukholo lunesisindvo lesikhulu.

- ❖ John Bosco abenelisekile kutsi losebentelako bantfwana nalabasha ufanele kucondziswa ngelutsandvo loluvela elutsandvweni lolungenamkhawulo lwaNkulunkulu nasesibonelweni saJesu naseVangelini lakhe.
 - John Bosco abenelisekile kutsi ngalendlela leyodvwa lutsandvo lungakhula lolwendlula buhlobo lobufutfumele nemiva.
 - Ngaloluhlobo lwelutsandvo losebentela bantfwana nalabasha utawcondza sitfunti lesikhulu salowo nalowo embikwaNkulunkulu, ahloniphe imfihlakalo yekuphila nelikusasa lakhe.

- ❖ Ingcondvo ifanele kucondziswa ngelukholo.
 - Ngembono waJohn Bosco imfundvo ingumsebenti losekelwa etikwelutsandvo lwaNkulunkulu, lodvonselako bantfu kuNkulunkulu.
 - Kutiphatsa lokulungile John Bosco lowakudala kuOratory bekusitselo selukholo.
 - Wenelisa bantfwana nalabasha bakhe kutsi lowo nalowo wabo wadalwa ngemfanekiso waNkulunkulu. Kulokukholwa kwavela kutihlonipha nekuhloniphana lokujulile.
 - Na sivakashi saHulumende wakaEgilandi savakasha iOratory, eTurin, sabona kusebentelana nekutiphatsa lokuhle emkhatsini webantfwana nalabasha baJohn Bosco eOratory, sabuta simangele kutsi kwakwenteka kanjani, John Bosco wantjela kutsi tifundvo telukholo nekutigcina tatinemandla lamakhulu emfundvweni. John Bosco watsi kuso: "Yindzaba yelukholo nome yesijeziso."

3. Kugcinwa kwelukholo eOratory.

Kugcinwa kwelukholo eOratory kwatsintsa konkhe lobekwentiwa kuyo, kwatsintsa imisebenti yonkhe, kwakhonjiswa ngetindlela letehlukene. Singasho lokulandzelako.

- ❖ Indlela yekutiphatsa lecondziswa ngelukholo.
 - Bonkhe labebafundzisa – bapristi, bothishela nebasiti bonkhe - babetama kuphila ngendlela lelungile.
 - Imifanekiso netiphambano netitfombe nemavesi lakhutsatoko tabekwa etibondzeni.
 - Phapha Paul VI watsi imphumelelo yaJohn Bosco bekunguleyi: John Bosco wetfula bantfwana nalabasha bakhe kuNkulunkulu hhayi ngemnyango welisontfo kuphela, kodvwa nangemnyango welishabhu neliklilasi nangemnyango welibala lekudlala.

- ❖ Tigaba tonkhe tekuphila tabonwa ekukhanyeni kwetimfundziso taNkulunkulu.
 - Bebakwenta konkhe eOratory ngekulandzela kukhanya kwetimfundziso taNkulunkulu nangekumsebentela. John Bosco wagcizelela kubakhona lokutsandzekako kwaNkulunkulu, nemphendvulo yekulalela nelutsandvo kulokubakhona kwakhe lokutsandzekako. Loko kwakungumtfombo wentfokoto leyayikhona eOratory. Sicubelo sayo sasingulesi: "Sebentelani Nkulunkulu ngentfokoto."

- ❖ Kufundziswa kwelikhathekhisima.

Bantfwana nalabasha bafundziswa lukholo lolukhatholika.

 - Bafundziswa emkhatsini weliviki esikolweni nangemaSontfo embi nome emva kweliMisa.
 - Kwelekelelwa ngekugubha emanovena nekugcina tinkonzo tetinyanga letehlukene.

- ❖ Imikhuba yelukholo.
 - Bebandaza ekuseni nasekusihlwa, embi nasemuva kwekudla, embi nasemuva kwemaklilasi, embi nasemuva kwemisebenti. Inkonzo yeliMisa yagujwa ngelilanga ngalinye. Bebatfola ematfuba ekuhlonipha Mariya nalabangcwele.

- ❖ EmaSakramente.

- John Bosco wakhutsata kakhulu kwemukelwa kweliSakramente lekuvuma neliSakramente leliyiNgcwele cwe laselathini, kute badale, bajulise budlelwane naJesu.
 - Ngeletinye tikhatsi abevumisa ebaleni. Bantfwana nalabasha bebashiya imidlalo, baya kuJohn Bosco kuvuma eceleni.
- ❖ Kutinikela emsebentini wekumemetela Jesu.
 - John Bosco wasungula tihlangano eOratory kute asite bantfwana nalabasha kusebentela Nkulunkulu nebantfu emkhatsini weOratory nangaphandle kwayo. Wafuna kutsi bantfwana nalabasha bakhe babe baphostoli emkhatsini walabanye bantfwana nalabasha.
- ❖ Kufunisisa bungcwele.
 - John Bosco wagcizelela kutsi bonkhe babitelwa ebungcweleni nekutsi lowo nalowo angaba loyingcwele. Bungcwele buyini? Bungcwele bungukuphila lokugcwele lutsandvo.
 - John Bosco wenelisa bantfwana nalabasha bakhe kutsi kwakulula kuba labayingcwele ngekwenta imisebenti levamile yelilanga ngalinye ngebunaka, bakhombise lutsandvo kuNkulunkulu ngayo.

4. Bungcwele balabasha.

- ❖ Bungcwele buyindlela yekugcina lukholo.
- ❖ John Bosco wadala bungcwele balabasha.
- ❖ Lobungcwele bebunenhloso yekusita bantfwana nalabasha kubona kutsi lukholo lwabo lufanele kubonakala ekutiphatseni kwabo kwemalanga onkhe.
- ❖ Tihloko letisihlanu letilandzelako tibufinyeta.
 - Bungcwele bemphilo yemalanga onkhe.
 - Sihlangana naNkulunkulu emisebentini lesivamile kuyenta ngalelo nalelo langa.
 - Sihlangana naNkulunkulu kulabobantfu lesihlangana nabo ngelilanga ngalinye.
 - Sidala, sijulise budlelwane betfu naNkulunkulu ngekucondza kubakhona kwakhe lokutsandzekako ekuphileni kwetfu kwemalanga onkhe nasebudlelwaneni betfu nalabobantfu lesitungeletwe ngabo onkhe emalanga.

- Bungcwele bentfokoto nelitsemba.
John Bosco wasita bantfwana nalabasha bakhe kutsi bakhutsale ekwenteni imisebenti levamile yemalanga onkhe njengetifundvo, imithandazo, imidlalo, netimfanelo tonkhe, ngentfokoto.
Wakhuthata bukhuphekhuphe, imidlalo, kugijima, kugalaja, kutfokota; naye wabeketelela kulomsindvo nakulobukhuphekhuphe bonkhe eOratory.
- Bungcwele lobunebudlelwane naJesu.
John Bosco abesita bantfwana nalabasha bakhe kutsi bacondze bumcoka bakubakhona kwaJesu emphilweni yabo yemalanga onkhe nekujulisa budlelwane babo naJesu, longumngani nathishela neMsindzisi nemtfombo wekuphila kwabo.
- Bungcwele lobuphilwa emphakatsini wemakholwa.
 - Lukholo lolungilo lwebukhristu lusho kutsi kubakhona emphakatsini wemakholwa loliBandla.
 - Emphakatsini wemakholwa siyakhula ebungcweleni ngemaSakramente nangebunye betfu nalamanye emakholwa nangekuhlanganyela emisebentini yemphakatsi wemakholwa.
Umuntfu ngumuntfu ngebantfu.
Umfundzi waJesu ungumfundzi waJesu ngebafundzi baJesu.
Futsi-ke emphakatsini wemakholwa sihlangu naMariya, uNina waJesu neNina wemphakatsi wemakholwa, losendvulelako, losipheleketelako, losicondzisako eluhambweni lwetfu lwelukholo.
- Bungcwele bekutinikela.
 - Kutinikela lokutfobile yinhlitiyo yelukholo lolungilo.
Umphostoli Johane watsi: "Lutsandvo silwati ngaloku kutsi yena wanikela ngekuphila kwakhe ngenca yetfu; natsi-ke kufanele sinikele ngekuphila kwetfu ngenca yabazalwane. Nangabe umuntfu anako kwelive bese ubona umzalwane wakhe loswele, angamhawukeli, angasho kanjani kutsi lutsandvo lwaNkulunkulu luhlala enhlitiyweni yakhe?" (1 Johane 3:16 - 17)

- Kuphila kwetfu kwelukholo kuyasikhutsata kutsi sincobe kutitsandza ngalokwecile, kute sikwati kudzela kuphila kwetfu ngenca yalabanye.
Kutinikela kuvela elutsandvweni lolungilo.
Kutinikela kufanele kuba luphawu lolubonakalako lwelukholo lwetfu lwebukhristu.

INDLELA yaJOHN BOSCO YEKUSEBENTELA BANTFWANA NALABASHA (3)

Lutsandvo nemusa kusisekelo sesitsatfu sendlela yaJohn Bosco yekusebentela bantfwana nalabasha.

Lesisekelo simcoka kakhulu endleleni yakhe yekusebentela bantfwana nalabasha.

- ❖ Lutsandvo nemusa kusho kutsi budlelwane lobugcwele lutsandvo nemusa emkhatsini webantfu.
Sisekelo nemtfombo walobudlelwane kulutsandvo lwaNkulunkulu.
- ❖ Umcondzisi (umphatsi, thishela) utsandza bantfwana nalabasha ngelutsandvo lolufanako nalolu Nkulunkulu labatsandzako ngalo.
Lutsandvo lufanele kubonakala nekuviwa.
John Bosco watsi: "Akukeneli kutsandza bantfwana nalabasha. Kufanele bati kutsi bayatsandvwa."
- ❖ Imfundvo yindzaba yenhlitiyo, hhayi yengcondvo kuphela nje.
Ngalamanye emavi kwetsembana kudzingeka kakhulu emsebentini wemfundvo.
- ❖ Kwetsembana kuvela elutsandvweni.
Lutsandvo luvela ebudlelwaneni.
Budlelwane buvela ekubakhoneni.
Kubakhona kufanele kubonakala ngetimphawu netento.
- ❖ Sita bantfwana nalabasha kucondza sithunti sabo nekutfufukisa kutihlonipha.
- ❖ Beka tinhloso letiphakeme embikwabo, ubakhutsate kuncoba butsakatsaka babo.

YETAMA KUDALA SIMO LESISITAKO IMFUNDVO.

- ❖ Dala simo lesigcwele intfokoto, imidlalo, kubambisana nebuntfu lobungibo.
- ❖ Dala simo lapho bantfwana nalabasha bangakhula khona, babe bantfu labalungile.
- ❖ Dala simo lapho bangaphila khona sengatsi basemindenini.
- ❖ Dala simo lesigcwele kwetsembana.
John Bosco watsi: "Imfundvo yindzaba yenhlitiyo."
Kanengi kulesikhatsi sanyalo emhlabeni wonkhe jikelele imfundvo yindzaba yengcondvo kuphela. Kanengi kuphasa kuyinjongo yinye yemfundvo. John Bosco wagcizelela kutsi imfundvo yindzaba yengcondvo nenhlitiyo. Nasitsi imfundvo yindzaba yenhlitiyo sisho kutsi ngemfundvo sifanele kusita bantfwana nalabasha kukhula kahle kute babe bantfu labalungile, hhayi bantfu labanemakhono ekwenta

- imisebenti kuphela nje. Labanye banemakhona ekwenta imisebenti, kodvwa bate emakhono ekudala budlelwane nalabanye bantfu.
- ❖ Imfundvo ayisiyo indzaba yekuphumelela ekuhlolweni kuphela nje.
 - ❖ Imfundvo lengiyo isho kutsi kufundzisa indlela lengiyo yekutiphatsa. Kufundzisa indlela lengiyo yekutiphatsa kusita bantfwana nalabasha kudala budlelwane lobutsandzekako, budlelwane lobunakekelako, budlelwane lobungafuni kusebentisa labanye ngenca yelusito lwabo. Budlelwane lobungibo bebuntfu bungeke budalwe nangabe lomunye aphatsa lomunye sengatsi uyintfo nje lengasetjentiswa ngenca yelusito lwakhe.
 - ❖ Inkhululeko idzingeka kakhulu ebudlelwaneni lobungibo bebuntfu.
 - ❖ Inkhululeko idzingeka kakhulu ebudlelwaneni emkhatsini walabasha labadvuna nalabasha labasikati. Nenhlonipho idzingeka kakhulu ebudlelwaneni emkhatsini webantfu labadvuna nebantfu labasikati.
 - ❖ Umsimeto lapho labadvuna banesitfunti lesendlulako sitfunti salabasikati khona sifanele kulahlwa ngalokuphelele.

KUTSINTSANA NALABANYE BANTFU KUMCOKA.

- ❖ Umcondzisi udzinga kutsintsana nebantfwana nalabasha bakhe.
- ❖ Umcondzisi udzinga kwati imindeni yabo nesimo sekuphila kuyo.
- ❖ Umcondzisi udzinga kwati tinkhatsato netinkinga tabo. Kutsintsana kucala ngetimphawu tenhlonipho netelutsandvo netelwati.
- ❖ Siyabemukela ebunjanini lesikhandza kubo khona manje, sicale khona kubasita kutsi bakhule, bagucule indlela yabo yekutiphatsa.

BUDLELWANE LOBUSITAKO IMFUNDVO.

- ❖ Lowo nalowo unesibopho sekutfutfukisa kuphila kwakhe.
- ❖ Akusiwo umsebenti wathishela kwemuka lesibopho sebantfwana nalabasha, kodvwa kungumsebenti wakhe kusivusa nekusikhanyisela kute bakwati kukhetsa ngenkhululeko ekukhanyeni kwalokulungile netinhloso letilungile. Livi leliso 'to educate' (kufundzisa) livela evini leSilathini 'educare' . Lelivi liso kutsi 'kudvonsa' hhayi 'kutsela'. Liso kutsi kudvonsa lokukhona ekhatsi, hhayi kutsela lokuvela ngaphandle. Imfundvo ayisiyo indzaba yekutsela lwati etingcondvweni talabafundzako, kodvwa yindzaba yekuvusa etingcondvweni tabo kulangatela nekutimisela kufundza.
- ❖ Umcondzisi unesigaba lesimcoka. Ngekubakhona kwakhe angabanika seluleko nesitselo selwati lwakhe. Ngekumati nangekumetsemba bantfwana nalabasha bangasitwa kulandzela sibonelo sakhe.

- ❖ Umcondzisi ufanele kwemukela bantfwana nalabasha ebunjanini labakhandzako kubo khona manje, acale kubasita kutsi bakhule, bagucule kutiphatsa kwabo uma kudzingeka.
- ❖ Esimeni lapho sibakhandza khona manje ngulapho Nkulunkulu lakhetsile kubamema kutsi bacale luhambo lwekuphila kwabo konkhe.
- ❖ Sifanele kucondza kubeketela kwaNkulunkulu lesifanele kukulingisa.
- ❖ Sifanele kucondza kutsi lowo nalowo usesimeni siphil embikwekumnika teluleko nekucondziswa.

KUBAKHONA.

- ❖ Kubakhona kusigaba lesimcoka sendlela yaJohn Bosco yekusebentela bantfwana nalabasha.
- ❖ John Bosco wacondza sisekelo selutsandvo nemusa njengekubakhona lokugcwele lutsandvo nemusa nebudlelwane bemcondzisi emkhatsini webantfwana nalabasha.
- ❖ John Bosco wabita kubakhona lokunjalo 'ASSISTANCE'. Kulukhuni kuhumusha lelivi ngesiSwati. Singetama ngekusho: **'KUBAKHONA LOKUSITAKO'**.
- ❖ Umphristi Lemoyne lowabhala umlandvo wemphilo yaJohn Bosco, watsi lutsandvo lwakhe lwebantfwana nalabasha belunje:
 - John Bosco lucobo lwakhe abekhona emkhatsini webantfwana nalabasha njalunjalo, aya ecenjini ngalinye.
 - Bona bangacondzi, John Bosco ngekucocisana nabo watfola kutsi bebaphila kanjani emoyeni nekutsi bebadzingani.
 - Kulomunye abenyenyeta seluleko endlebeni yakhe; kulomunye abemnika seluleko macondana nekutiphatsa kwakhe; kulomunye abekhutsata kutsi emukele emaSakramente. Abelibele sikhashana nalabo lababenesitunge nalabadvumele, etama kubatfokotisa. Yena lucobo abejabulile njalunjalo, amoyitela, kodvwa abebheka konkhe ngemehlo lacaphelako. (BM 111 – pp 79-80)
John Bosco wabatjela futsi, atsi: "Ngikhona emkhatsini wenu imizuzu yonkhe emini nasebusuku ngenca yenhlalakahle yenu." (BM VII pp 302)

KUBAKHONA LOKULONDVOLOTAKO.

- ❖ John Bosco abenelitsemba lelijulile nakakhutsata bantfwana nalabasha bakhe kutsi babe nesibopho macondana nekuphila kwabo. Watsi: "Nome babantfwana labangakalungi banekulunga lokuncanyane nje ekujuleni kwetinhlitiyo tabo. Kungumsebenti wetfu kukuvusa"

- ❖ Kodvwa abecondza simo semphilo yabo njengobe besinjalo. Watjela basiti bakhe kutsi 'bantfwana nalabasha kanengi abagcini imitsetfo ngekungacabangi, hhayi ngenjongo lembi, ngekungabi nebaphatsi labalungile, hhayi ngetinhloso letimbi.' (BM IV – pp 386)
Abecondza simo setinhlitiyo tebantfwana nalabasha nabafika etikolweni takhe. Abecondza kutsi emkhatsini webantfwana nalabasha labeta kuOratory labanye bebangakalungi, labanye bebangakwati kutiphatsa kahle, labanye bebafuna kutijabulisa nje, labanye bebangafuni nakancane lokulungile, labanye bebavilapha, nekutsi bangadvonsela labanye eubini ngetibonelo tabo letimbi. (BM IV – pp 395)
Banengi babo bebasandza kuphuma ejele nasekuphileni etitaladini.
- ❖ Kubakhona lokulondvolotako bekudzingeka kutsi bavinjelwe kudvonsela labanye eubini.

KUBAKHONA LOKUCHUBEKISA LOKULUNGILE.

- ❖ Ngembono waJohn Bosco ngekubakhona lokuvikelako abefuna kuvimbela bantfwana nalabasha bakhe kuwela eubini, kodvwa ikakhulu ngembono wakhe abefuna ngekubakhona lokulondvolotako kutsi bemukele sibopho macondana nekuphila kwabo nekutsi ngekubambisana kwabo abasite kutfolela tindlela letilungile tekwenta njalo.
- ❖ Nakanika bacondzisi bakhe teluleko John Bosco watsi: "Yetamani kuba khona emkhatsini webantfwana nalabasha, nichitse sikhatsi lesinengi nabo. Yetamani kunyeneyeta livi lemusa etindlebeni tabo eceleni nanitfolela kutsi kuyadzingeka. (BM V – pp 449)

INDLELA YEKUVIMBELA yaJOHN BOSCO ISHO KUTSI:

- ❖ Kuba khona emkhatsini webantfwana nalabasha nangaloku kukhombisa umnako ngekuphila kwabo.
Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokunebudlelwane lobufutfumele, hhayi njengemphatsi kuphela nje.
Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokukhutsatako, kute ubavikele eubini, uchubekise lokungabasita kukhula emoyeni.
- ❖ Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokuphilisako, ubakhutsate kuhlanyela ekulungiseleni nasekufezeni

imisebenti yonkhe nekwemukela sibopho ngelikusasa labo, ubapheleketele eluhambweni lwabo lwekukhula njengebantfu labangibo. Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokufakazako.

Kulunga lokubonakalako emphilweni yathishela kutawusita bantfwana nalabasha kucabanga ngekutiphatsa kwabo nangelikusasa labo.

TELULEKO NGEKUBAKHONA LOKUSITAKO.

- ❖ Ngembono waJohn Bosco kubakhona lokusitako akusiyo indlela yekucindzetela bantfwana nalabasha kugcina imitsetfo.
- ❖ Kubakhona lokusitako kusho kutsi kubakhona lokugcwele lutsandvo nemnako.
- ❖ Kubakhona lokusitako kusho kutsi lokulandzelako:
 - Kutsatsa sinyatselo sekucala. Kuhlanguana nebantfwana nalabasha lapho bakhona nekungesabi kuba emkhatsini wabo nekudala buhlobo nabo.
Kuba emkhatsini webantfwana nalabasha.
John Bosco watjela bantfwana nalabasha bakhe, watsi: "Lapha emkhatsini wenu ngiva ngitfokotile kakhulu. Kimi kuphila kusho kutsi kuba nani lapha njalonjalo." (BM IV – pp 455)
Kucocisana nabo ngetindzaba labatitsandzako nangemisebenti labayitsandzako.
 - Kuba umoya munye nemcondvo munye nabo. Kukhombisa likhono lokucondzisisa ngekujulile tintfo labatitsandzako, kodwa kungakhohlwa umsebenti wetfu njengebacondzisi.
 - Kuphakamisa.
Kuphakamisa imisebenti, kunika imicabango, kunika seluleko nelwati nekubakhutsata kutsi babelane emacenjini.
 - Kufakaza.
Kukhombisa ngemavi nangetento lokulunga lophila ngako, kute bakubone. Kutimisela kubachazela lukholo lwakho.
"Kepha mngcweliseni Khristu abe yiNkhosi etinhlityweni tenu, nimhloniphe, nihlale nilungele **kubaphendvula** bonkhe labanibuta ngelitsemba lelikini." (1 Petrus 3:15)
 - Kuvimbela.

Yetamani kucondza imikhawulo netingoti bantwana nalabasha labahlangana nato ekukhuleni kwabo netintfo letingabalimata emtimbeni nasemoyeni.

- Kudala simo lesilungile.
Dalani simo lesigcwele kulunga nebudlelwane lobufutfumele lapho kuso bantfwana nalabasha bangakhula khona emoyeni nasemtimbeni.
- Kupheleketela.
Ngekucocisana lokubeketelako sitani bantfwana nalabasha kutsi ngenkhululeko batikhetsele lokulungile neliciniso lokungabacondzisa ekuphileni kwabo.
- Kubanika sibopho.
Kubasita kwemukela sibopho sekudala umoya lolungile etimeni tonkhe labangatikhandza kuto.
- Kubakhutsata kufunisisa ematfuba lamasha ekusebentisana: ngesikhatsi sekuphumula, ngekuvakashela labanye labasha, ngekutsintsana emkhatsini wemacembu lahlukene lalabasha, ngekugujwa kwetinkonzo talabasha, njalonjalo.

KUKHONA TINDLELA LETINTSATFU TEKUPHENDVULA SIMO SALABASHA.

1. Kungabanaki nakancane – kungabenteli lutfo.
 2. Kubasola – kubona emacala netiphosiso tabo kuphela nje.
 3. Kuba nemnako ngabo nekubasebentela nekubafundzisa.
-
- ❖ Kodvwa sifanele kucondza kutsi asikwati kwemukela imicabango yabo yonkhe nekutiphatsa kwabo konkhe.
 - ❖ Kukhona tiphosiso letentiwa ngabo netindlela letingakalungi tekutiphatsa lesingakwati kutemukela.
 - ❖ Siyakulahla konkhe lokuphambene naKhristu neliVangeli lakhe, nako konkhe lokuphambene nebuntfu lobungibo kulesikhatsi samanje.
 - ❖ Kodvwa siyachubeka kuba khona emkhatsini wabo kute sibasite kuncoba konkhe lokuphambene naKhristu.

INDLELA yaJOHN BOSCO YEKUSEBENTELA BANTFWANA NALABASHA (3)

Lutsandvo nemusa kusisekelo sesitsatfu sendlela yaJohn Bosco yekusebentela bantfwana nalabasha.

Lesisekelo simcoka kakhulu endleleni yakhe yekusebentela bantfwana nalabasha.

- ❖ Lutsandvo nemusa kusho kutsi budlelwane lobugcwele lutsandvo nemusa emkhatsini webantfu.
Sisekelo nemtfombo walobudlelwane kulutsandvo lwaNkulunkulu.
- ❖ Umcondzisi (umphatsi, thishela) utsandza bantfwana nalabasha ngelutsandvo lolufanako nalolu Nkulunkulu labatsandzako ngalo.
Lutsandvo lufanele kubonakala nekuviwa.
John Bosco watsi: "Akukeneli kutsandza bantfwana nalabasha. Kufanele bati kutsi bayatsandvwa."
- ❖ Imfundvo yindzaba yenhlitiyo, hhayi yengcondvo kuphela nje.
Ngalamanye emavi kwetsembana kudzingeka kakhulu emsebentini wemfundvo.
- ❖ Kwetsembana kuvela elutsandvweni.
Lutsandvo luvela ebudlelwaneni.
Budlelwane buvela ekubakhoneni.
Kubakhona kufanele kubonakala ngetimphawu netento.
- ❖ Sita bantfwana nalabasha kucondza sithunti sabo nekutfufukisa kutihlonipha.
- ❖ Beka tinhloso letiphakeme embikwabo, ubakhutsate kuncoba butsakatsaka babo.

YETAMA KUDALA SIMO LESISITAKO IMFUNDVO.

- ❖ Dala simo lesigcwele intfokoto, imidlalo, kubambisana nebuntfu lobungibo.
- ❖ Dala simo lapho bantfwana nalabasha bangakhula khona, babe bantfu labalungile.
- ❖ Dala simo lapho bangaphila khona sengatsi basemindenini.
- ❖ Dala simo lesigcwele kwetsembana.
John Bosco watsi: "Imfundvo yindzaba yenhlitiyo."
Kanengi kulesikhatsi sanyalo emhlabeni wonkhe jikelele imfundvo yindzaba yengcondvo kuphela. Kanengi kuphasa kuyinjongo yinye yemfundvo. John Bosco wagcizelela kutsi imfundvo yindzaba yengcondvo nenhlitiyo. Nasitsi imfundvo yindzaba yenhlitiyo sisho kutsi ngemfundvo sifanele kusita bantfwana nalabasha kukhula kahle kute babe bantfu labalungile, hhayi bantfu labanemakhono ekwenta

- imisebenti kuphela nje. Labanye banemakhona ekwenta imisebenti, kodvwa bate emakhono ekudala budlelwane nalabanye bantfu.
- ❖ Imfundvo ayisiyo indzaba yekuphumelela ekuhlolweni kuphela nje.
 - ❖ Imfundvo lengiyo isho kutsi kufundzisa indlela lengiyo yekutiphatsa. Kufundzisa indlela lengiyo yekutiphatsa kusita bantfwana nalabasha kudala budlelwane lobutsandzekako, budlelwane lobunakekelako, budlelwane lobungafuni kusebentisa labanye ngenca yelusito lwabo. Budlelwane lobungibo bebuntfu bungeke budalwe nangabe lomunye aphatsa lomunye sengatsi uyintfo nje lengasetjentiswa ngenca yelusito lwakhe.
 - ❖ Inkhululeko idzingeka kakhulu ebudlelwaneni lobungibo bebuntfu.
 - ❖ Inkhululeko idzingeka kakhulu ebudlelwaneni emkhatsini walabasha labadvuna nalabasha labasikati. Nenhlonipho idzingeka kakhulu ebudlelwaneni emkhatsini webantfu labadvuna nebantfu labasikati.
 - ❖ Umsimeto lapho labadvuna banesitfunti lesendlulako sitfunti salabasikati khona sifanele kulahlwa ngalokuphelele.

KUTSINTSANA NALABANYE BANTFU KUMCOKA.

- ❖ Umcondzisi udzinga kutsintsana nebantfwana nalabasha bakhe.
- ❖ Umcondzisi udzinga kwati imindeni yabo nesimo sekuphila kuyo.
- ❖ Umcondzisi udzinga kwati tinkhatsato netinkinga tabo. Kutsintsana kucala ngetimphawu tenhlonipho netelutsandvo netelwati.
- ❖ Siyabemukela ebunjanini lesikhandza kubo khona manje, sicale khona kubasita kutsi bakhule, bagucule indlela yabo yekutiphatsa.

BUDLELWANE LOBUSITAKO IMFUNDVO.

- ❖ Lowo nalowo unesibopho sekutfutfukisa kuphila kwakhe.
- ❖ Akusiwo umsebenti wathishela kwemuka lesibopho sebantfwana nalabasha, kodvwa kungumsebenti wakhe kusivusa nekusikhanyisela kute bakwati kukhetsa ngenkhululeko ekukhanyeni kwalokulungile netinhloso letilungile. Livi leliso 'to educate' (kufundzisa) livela evini leSilathini 'educare' . Lelivi liso kutsi 'kudvonsa' hhayi 'kutsela'. Liso kutsi kudvonsa lokukhona ekhatsi, hhayi kutsela lokuvela ngaphandle. Imfundvo ayisiyo indzaba yekutsela lwati etingcondvweni talabafundzako, kodvwa yindzaba yekuvusa etingcondvweni tabo kulangatela nekutimisela kufundza.
- ❖ Umcondzisi unesigaba lesimcoka. Ngekubakhona kwakhe angabanika seluleko nesitselo selwati lwakhe. Ngekumati nangekumetsemba bantfwana nalabasha bangasitwa kulandzela sibonelo sakhe.

- ❖ Umcondzisi ufanele kwemukela bantfwana nalabasha ebunjanini labakhandzako kubo khona manje, acale kubasita kutsi bakhule, bagucule kutiphatsa kwabo uma kudzingeka.
- ❖ Esimeni lapho sibakhandza khona manje ngulapho Nkulunkulu lakhetsile kubamema kutsi bacale luhambo lwekuphila kwabo konkhe.
- ❖ Sifanele kucondza kubeketela kwaNkulunkulu lesifanele kukulingisa.
- ❖ Sifanele kucondza kutsi lowo nalowo usesimeni siphil embikwekumnika teluleko nekucondziswa.

KUBAKHONA.

- ❖ Kubakhona kusigaba lesimcoka sendlela yaJohn Bosco yekusebentela bantfwana nalabasha.
- ❖ John Bosco wacondza sisekelo selutsandvo nemusa njengekubakhona lokugcwele lutsandvo nemusa nebudlelwane bemcondzisi emkhatsini webantfwana nalabasha.
- ❖ John Bosco wabita kubakhona lokunjalo 'ASSISTANCE'. Kulukhuni kuhumusha lelivi ngesiSwati. Singetama ngekusho: **'KUBAKHONA LOKUSITAKO'**.
- ❖ Umphristi Lemoyne lowabhala umlandvo wemphilo yaJohn Bosco, watsi lutsandvo lwakhe lwebantfwana nalabasha belunje:
 - John Bosco lucobo lwakhe abekhona emkhatsini webantfwana nalabasha njalunjalo, aya ecenjini ngalinye.
 - Bona bangacondzi, John Bosco ngekucocisana nabo watfola kutsi bebaphila kanjani emoyeni nekutsi bebadzingani.
 - Kulomunye abenyenyeta seluleko endlebeni yakhe; kulomunye abemnika seluleko macondana nekutiphatsa kwakhe; kulomunye abekhutsata kutsi emukele emaSakramente. Abelibele sikhashana nalabo lababenesitunge nalabadvumele, etama kubatfokotisa. Yena lucobo abejabulile njalunjalo, amoyitela, kodvwa abebheka konkhe ngemehlo lacaphelako. (BM 111 – pp 79-80)

John Bosco wabatjela futsi, atsi: "Ngikhona emkhatsini wenu imizuzu yonkhe emini nasebusuku ngenca yenhlalakahle yenu."
(BM VII pp 302)

KUBAKHONA LOKULONDVOLOTAKO.

- ❖ John Bosco abenelitsemba lelifulile nakakhutsata bantfwana nalabasha bakhe kutsi babe nesibopho macondana nekuphila kwabo. Watsi: "Nome babantfwana labangakalungi banekulunga lokuncanyane nje ekujuleni kwetinhlitiyo tabo. Kungumsebenti wetfu kukuvusa"

- ❖ Kodvwa abecondza simo semphilo yabo njengobe besinjalo. Watjela basiti bakhe kutsi 'bantfwana nalabasha kanengi abagcini imitsetfo ngekungacabangi, hhayi ngenjongo lembi, ngekungabi nebaphatsi labalungile, hhayi ngetinhloso letimbi.' (BM IV – pp 386)
Abecondza simo setinhlitiyo tebantfwana nalabasha nabafika etikolweni takhe. Abecondza kutsi emkhatsini webantfwana nalabasha labeta kuOratory labanye bebangakalungi, labanye bebangakwati kutiphatsa kahle, labanye bebafuna kutijabulisa nje, labanye bebangafuni nakancane lokulungile, labanye bebavilapha, nekutsi bangadvonsela labanye eubini ngetibonelo tabo letimbi. (BM IV – pp 395)
Banengi babo bebandza kuphuma ejele nasekuphileni etitaladini.
- ❖ Kubakhona lokulondvolotako bekudzingeka kutsi bavinjelwe kudvonsela labanye eubini.

KUBAKHONA LOKUCHUBEKISA LOKULUNGILE.

- ❖ Ngembono waJohn Bosco ngekubakhona lokuvikelako abefuna kuvimbela bantfwana nalabasha bakhe kuwela eubini, kodvwa ikakhulu ngembono wakhe abefuna ngekubakhona lokulondvolotako kutsi bemukele sibopho macondana nekuphila kwabo nekutsi ngekubambisana kwabo abasite kutfolala tindlela letilungile tekwenta njalo.
- ❖ Nakanika bacondzisi bakhe teluleko John Bosco watsi: "Yetamani kuba khona emkhatsini webantfwana nalabasha, nichitse sikhatsi lesinengi nabo. Yetamani kunyeneyeta livi lemusa etindlebeni tabo eceleni nanitfolala kutsi kuyadzingeka. (BM V – pp 449)

INDLELA YEKUVIMBELA yaJOHN BOSCO ISHO KUTSI:

- ❖ Kuba khona emkhatsini webantfwana nalabasha nangaloku kukhombisa umnako ngekuphila kwabo.
Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokunebudlelwane lobufutfumele, hhayi njengemphatsi kuphela nje.
Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokukhutsatako, kute ubavikele eubini, uchubekise lokungabasita kukhula emoyeni.
- ❖ Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokuphilisako, ubakhutsate kuhlanyela ekulungiseleni nasekufezeni

imisebenti yonkhe nekwemukela sibopho ngelikusasa labo, ubapheleketele eluhambweni lwabo lwekukhula njengebantfu labangibo. Kuba khona emkhatsini webantfwana nalabasha ngekubakhona lokufakazako.

Kulunga lokubonakalako emphilweni yathishela kutawusita bantfwana nalabasha kucabanga ngekutiphatsa kwabo nangelikusasa labo.

TELULEKO NGEKUBAKHONA LOKUSITAKO.

- ❖ Ngembono waJohn Bosco kubakhona lokusitako akusiyo indlela yekucindzetela bantfwana nalabasha kugcina imitsetfo.
- ❖ Kubakhona lokusitako kusho kutsi kubakhona lokugcwele lutsandvo nemnako.
- ❖ Kubakhona lokusitako kusho kutsi lokulandzelako:
 - Kutsatsa sinyatselo sekucala. Kuhlanguana nebantfwana nalabasha lapho bakhona nekungesabi kuba emkhatsini wabo nekudala buhlobo nabo.
Kuba emkhatsini webantfwana nalabasha.
John Bosco watjela bantfwana nalabasha bakhe, watsi: "Lapha emkhatsini wenu ngiva ngitfokotile kakhulu. Kimi kuphila kusho kutsi kuba nani lapha njalonjalo." (BM IV – pp 455)
Kucocisana nabo ngetindzaba labatitsandzako nangemisebenti labayitsandzako.
 - Kuba umoya munye nemcondvo munye nabo. Kukhombisa likhono lokucondzisisa ngekujulile tintfo labatitsandzako, kodwa kungakhohlwa umsebenti wetfu njengebacondzisi.
 - Kuphakamisa.
Kuphakamisa imisebenti, kunika imicabango, kunika seluleko nelwati nekubakhutsata kutsi babelane emacenjini.
 - Kufakaza.
Kukhombisa ngemavi nangetento lokulunga lophila ngako, kute bakubone. Kutimisela kubachazela lukholo lwakho.
"Kepha mngcweliseni Khristu abe yiNkhosi etinhlityweni tenu, nimhloniphe, nihlale nilungele **kubaphendvula** bonkhe labanibuta ngelitsemba lelikini." (1 Petrus 3:15)
 - Kuvimbela.

Yetamani kucondza imikhawulo netingoti bantwana nalabasha labahlangana nato ekukhuleni kwabo netintfo letingabalimata emtimbeni nasemoyeni.

- Kudala simo lesilungile.
Dalani simo lesigcwele kulunga nebudlelwane lobufutfumele lapho kuso bantfwana nalabasha bangakhula khona emoyeni nasemtimbeni.
- Kupheleketela.
Ngekucocisana lokubeketelako sitani bantfwana nalabasha kutsi ngenkhululeko batikhetsele lokulungile neliciniso lokungabacondzisa ekuphileni kwabo.
- Kubanika sibopho.
Kubasita kwemukela sibopho sekudala umoya lolungile etimeni tonkhe labangatikhandza kuto.
- Kubakhutsata kufunisisa ematfuba lamasha ekusebentisana: ngesikhatsi sekuphumula, ngekuvakashela labanye labasha, ngekutsintsana emkhatsini wemacembu lahlukene lalabasha, ngekugujwa kwetinkonzo talabasha, njalonjalo.

KUKHONA TINDLELA LETINTSATFU TEKUPHENDVULA SIMO SALABASHA.

4. Kungabanaki nakancane – kungabenteli lutfo.
 5. Kubasola – kubona emacala netiphosiso tabo kuphela nje.
 6. Kuba nemnako ngabo nekubasebentela nekubafundzisa.
-
- ❖ Kodvwa sifanele kucondza kutsi asikwati kwemukela imicabango yabo yonkhe nekutiphatsa kwabo konkhe.
 - ❖ Kukhona tiphosiso letentiwa ngabo netindlela letingakalungi tekutiphatsa lesingakwati kutemukela.
 - ❖ Siyakulahla konkhe lokuphambene naKhristu neliVangeli lakhe, nako konkhe lokuphambene nebuntfu lobungibo kulesikhatsi samanje.
 - ❖ Kodvwa siyachubeka kuba khona emkhatsini wabo kute sibasite kuncoba konkhe lokuphambene naKhristu.

INDLELA YEKUVIMBELA yaJOHN BOSCO YEKUSEBENTELA BANTFWANA NALABASHA. (4)

Kungabonakala kutsi indlela yaJohn Bosco yekusebentela bantfwana nalabasha luhlelo lwalabasebentela bantfwana nalabasha kuphela. Kodvwa sibonile kutsi indlela yekuvimbela yaJohn Bosco ifanele kutsintsa tigaba tonkhe tekuhamba kwetfu.

- ❖ Ifanele kutsintsa ngalokugcwele lukholo lwetfu kuNkulunkulu.
- ❖ Ifanele kutsintsa ngalokugcwele budlelwane betfu bonkhe nalabanye bantfu.
- ❖ Ifanele kutsintsa ngalokugcwele indlela yetfu yekuphila emphakatsini ngelutsandvo lolukwati kudvonsela labanye elutsandweni.

❖ Lomphakatsi ungaba:

- umphakatsi wetindzela.
- umphakatsi wemndeni.
- umphakatsi wesikolo.
- umphakatsi walabasha.
- Umphakatsi wemakholwa
- Umphakatsi emsebentini.

❖ Tisekelo letintsatfu tendlela yekuvimbela yaJohn Bosco nguleti:

- Ingcondvo (kucocisana)
- Lukholo.
- Lutsandvo nemusa.

❖ Singacondza bumcoka baletisekelo emndenini.

❖ Timcoka ikakhulu kulesikatsi samanje ngobe budlelwane emindenini leminengi bubutsakatsaka kakhulu.

❖ Indlela yekuvimbela yaJohn Bosco yindlela batali labangaphila ngayo emindenini ngemoya weliVangeli.

Indlela yekuvimbela yaJohn Bosco isho kutsi:

- ❖ Kuhlala emkhatsini webantfu.
- ❖ Kubati kahle.
- ❖ Ngako-ke, batali bobabili bafanele kuba khona emndenini ngekuba khona lokugcwele luthando nemusa nekunakekela kusukela elangeni lemshado wabo.
- ❖ Ngaloku batawucinisa ngelilanga ngalinye tetsembiso labatentile enkonzweni yeliSakramente lemshado tekutsandzana ngelutsandvo lolwetsembekile kute kube sekufeni.

- ❖ Ngalendlela futsi batawudala umoya welutsandvo, kuthula nekuvana emndenini, nalomoya utawutsintsa kukhula kwebantwana babo emoyeni nasetimbeni nasengcondvweni nasehlityweni.

INDLELA YEKUVIMBELA yaJOHN BOSCO YINDZABA YENHLITIYO.

- ❖ Batali bafanele kuba khona emndenini ngendlela legcwele lutsandvo nemusa nekunakekela, bemukele kutinikela lokudzingekako kute bente njalo.
- ❖ Kwenta umntfwana lokusho kutsi kuba batali kusho kutsi kwemukela sibopho lesikhulu.
 - Kusho kutsi kusita umuntu lomusha lodaliwe ngemfanekiso waNkulunkulu kute akhule kahle emoyeni nasemtimbeni nasengcondvweni nasehlityweni.
 - Batali bafanele kucala kudala budlelwane nebantfwana babo lobugcwele lutsandvo nemusa nebunakekela kusukela elangeni lekutalwa kwabo.
Kwenta njalo batali bobabili bafanele kutsandzana ngelutsandvo lolunekutinikela nekudzela kwekuphila kwabo ngenca yebantfwana babo.
 - Batali badzinga kubati bantfwana babo nebantfwana badzinga kubati batali babo. Bangenta njalo kuphela ngekuhlala kanye kanye emndenini.
 - Bantfwana badzinga kwati nekuva lutsandvo lwebatali babo, kute bative kutsi bayatsandzeka.
 - Kutiva kutsi bayatsandzeka kudala kutihlonipha.
 - Kutihlonipha kudzingeka kakhulu, kute bantfwana bakwati kudala budlelwane lobungibo nalabanye emuva ekuphileni kwabo.

SISEKELO SEKUCALA SENDLELA YEKUVIMBELA yaJOHN BOSCO – INGCONDVO (KUCOCISANA)

- ❖ Kufanele kutsi batali bakwati kuhlala phansi nekucocisana ngetigaba tonkhe tekuhlala kwabo.
- ❖ Kucocisana kuyadzingeka emkhatsini webatali nebantfwana ikakhulu nasebakhula-khulile.
- ❖ Kodvwa kucocisana kufanele kuba khona kusukela ekucaleni kwekuphila kwabo emndenini.
- ❖ Nangabe kungekho kusukela ekucaleni kwekuphila kwabo emndenini, bantfwana bangeke bemukele kalula teluleko tebatali nasebakhula-khulile, betamela kutimela, kodvwa basadzinga kucondziswa.

TELULEKO LETINGELEKELELA

1. Khulumani nebantfwana benu, nibachazele tizatfu taloku lenifuna kutsi bakwente.
2. Anibasite kulalela loku lenifuna kutsi bakwente, ngobe babona kutsi kulungile, hhayi ngobe besabe sijeziso.
3. Anibakhumbute kanengi ngaloku lenikubheka kubo. Bantfwana nalabasha bakhohlwa ngekushesha.
4. Anibasite kukhula kute babe bantfu labalungile nebafundzi labetsembekile baJesu.
5. Ningakhonondzi njalo njalo ngebutsakatsaka netiphosiso tabo. Yetamani kutati tipheriwo letinhle labanato nemakhono lamahle labanawo, nibababate ngato.
Ngekubona emakhono abo netipheriwo tabo naloku labakwati kukwenta kahle, ningabasita kubona tiphosiso nebutsakatsaka babo, nekucondza kutsi bafanele kubuncoba.
6. Kukhutsata esikhundleni sekwekhuta.
 - Nangabe nikhutsata bantfwana benu ngekutiphatsa lokuhle netipheriwo tabo, batakwati kutsi niyabahlonipha, nabo batawemukela teluleko tenu kancono kakhulu.
 - Akusiyo indzaba yekuyekela kulungiswa kwetiphosiso tabo, kodvwa yindzaba yekugcizelela futsi tipheriwo tabo naloko labakwati kukwenta kahle.

SISEKELO SESIBILI SENDLELA YEKUVIMBELA yaJOHN BOSCO – LUKHOLO

Nasikhuluma ngelukholo setayele kusho kutsi kuphila lokucondziswa ngetimfundziso teliVangeli laJesu.

❖ Lukholo lusho kutsi:

- kulati lukholo lwetfu.
- kugubha lukholo lwetfu.
- kuphila ngelukholo lwetfu ngelilanga ngalinye.
- lukholo luhambo lwekuphila kwetfu konkhe kanye naJesu emphakatsini wemakholwa, sicondziswa ngetimfundiso takhe, setama kudvonsela labanye eluhambweni lwetfu naJesu, kute basipheleletele kuloluhambo lwelukholo.
- Ngako-ke, kuloluhambo lwelukholo kanye naJesu emphakatsini wemakholwa sibitelwa:
 - kumati Jesu nekujulisa lolulwati ngaye.
 - kugcina lolukholo emindenini nasemphakatsini wemakholwa nasesiveni.

- ❖ LiBandla leliKhatholika ligcizelela njalo njalo kutsi batali babothishela bekucala bebantfwana babo. Ngabo labanesibopho sekubafundzisa lukholo.
- ❖ Lukholo lufuna kukhulula bantfu endleleni yemphilo lengenanjongo, endleleni yemphilo lephelelwa litsemba, endleleni yemphilo lengenakulunga, endleleni yekuphila lengenasibopho, lengenakutinikela. Lukholo lunika kuphila kwebantfu inhloso letselako titselo letilungile. Batali bafanele kuba belusi labalungile emndenini wabo:
 - ngekukhombisa indlela yekuphila lokulungile.
 - ngekukhombisa indlela ngekunakekela kutsi Jesu ukhona emndenini.
 - ngekukhombisa indlela ngekumati Jesu neliVangeli lakhe nekusita labanye emndenini kumati.
 - ngekwetama kuphila liVangeli lelutsandvo emndenini.
 - Ngekudala umoya welukholo emndenini ngekuba netikhatsi tekuthandaza kanye kanye, ngekufundza livi laNkulunkulu emndenini, ngekuba kanye kanye emphakatsini wemakholwa ngemaSontfo.
 - Lokusebentisana kwebatali kudzingeka kakhulu, kute kufundziswa kwelukholo kutsele titselo letingito.

KUGCINA LUKHOLO EMNDENINI

Lukholo lufanele kutsintsa tigaba tonkhe tekuphila emndenini. Batali bafanele kwetama kudala umoya welukholo emndenini:

- ❖ ngesibonelo sabo lesihle nekutiphatha kwabo lokuhle.
- ❖ ngekucondza kubakhona lokutsandzekako kwaNkulunkulu emndenini, nekusita bantfwana kucondza nekuva lokubakhona kwaNkulunkulu emndenini.
- ❖ ngekunakekela kutsi bantfwana babo bati lukholo lwabo.
- ❖ ngekuthandaza ngekwetsembeka emndenini nasesontfweni.
- ❖ Ngekwemukela liSakramente lekucoliswa(kuvuma) neliSakramente leliyiNgcwele cwe laselathini, nangawo kudala nekujulisa budlelwane babo naJesu.
- ❖ Ngekwabelana nalabaphuyile ngaloku labanako, nekunakekela kutsi bantfwana babone kutsi bayabasita labaphuyile nesizatfu sekwenta njalo.
- ❖ Ngekwetama kuba labayingcwele. John Bosco wagcizelela kutsi bonkhe babitelwa kuba labayingcwele nekutsi lowo nalowo angaba loyingcwele. Wenelisa bantfwana nalabasha bakhe kutsi kwakulula kuba labayingcwele ngekwenta

imisebenti levamile yelilanga ngalinye ngekucaphela, ngekunaka, bakhombisa lutsandvo kuNkulunkulu ngayo.

- ❖ Batali bafanele kwenta imisebenti levamile yelilanga ngalinye ngekunaka nangekwenta njalo bachubeka endleleni yebungcwele.

SISEKELO SESITSATFU SENDLELA YEKUVIMBELA yaJOHN BOSCO – LUTSANDVO NEMUSA.

Lutsandvo nemusa kudzingeka kakhulu emndenini.

- ❖ Lutsandvo nemusa kusho kutsi budlelwane lobugcwele lutsandvo nemusa.
- ❖ Sisekelo nemtfombo walolutsandvo ulutsandvo lwaNkulunkulu.
- ❖ Kufanele kutsi lutsandvo lubonakale emndenini.
John Bosco watsi: "Akukeneli kutsandza bantfwana nalabasha. Kufanele bati kutsi bayatsandvwa."
- ❖ Kwetsembana kuvela elutsandweni.
- ❖ Lutsando luvela ebudlelwaneni.
- ❖ Budlelwane buvela ekubakhoneni.
- ❖ Kubakhona kudala budlelwane lobufutfumele.
- ❖ Kubakhona kufanele kubonakala ngetimphawu nengetento.
- ❖ Kufanele kutsi batali bacondze kutsi kubakhona kwabo lokugcwele lutsandvo nemusa nekunakekela kumcoka ngekwendlula konkhe lokunye labangakunika bantfwana babo.
- ❖ Batali bafanele kudala umoya welutsandvo nemusa nekuthula nekuvana nentfokoto emndenini.
- ❖ Kubakhona lokugcwele lutsandvo nemusa nekuvana nekuthula nentfokoto kumcoka kakhulu endleleni yekuvimbela yaJohn Bosco. Kubakhona lokugcwele lutsandvo nemusa nekuvana nekuthula nentfokoto kumcoka emndenini.
- ❖ Batali babilwa kudala kubakhona lokunje emndenini.
- ❖ Kusebenta kumcoka kute sitiphilise, siphilise imindeni yetfu.
- ❖ Kodvwa batali bafanele kuba nesikhatsi emndenini kanye nebantfwana babo.
- ❖ Ngaletinye tikhatsi batali baphosisa ngekunika bantfwana babo konkhe labakucelako kute babathulise.
- ❖ Ngaletinye tikhatsi batali bacwaya kutinikela lokudzingekako ekukhuliseni bantfwana babo ngekubanika tintfo nje.
- ❖ Loku bantfwana labakudzingako ngekwendlula konkhe lokunye ngukubakhona kwebatali lokugcwele lutsandvo nemusa nekunakekela nekutinikela nekuthula nentfokoto.
Batali bafanele kwetama kudala imindeni:

- lapho bantfwana bati kutsi bayatsandvwa.
 - lapho bantfwana bafundziswa kutsi kutsandvwa akusiyo indzaba yekwemukela kuphela nje, kodvwa yindzaba yekunikela ngekwephana.
 - lapho kulangatela kwabo kwekunikela kwendlula sifiso sabo sekwemukela.
 - lapho kutinikela yindlela yekuphila.
 - lapho kudzela kuphila ngenca yalabanye yindlela yekuphila
- ❖ Batali bafanele kuba nesikhatsi sekuhlala phansi nebantfwana babo, sekuphumula nebantfwana babo, sekuchitsa sikhatsi nebantwana babo, sekucocisana nebantfwana babo, sekubasita kucondza tilingo netingoti labatungeletwa ngato nekudala kutihlonipha (self-esteem) kute bangancotjwa ngetibonelo talabanye bantfwana nalabasha.